

BIBLE-PRESBYTERIAN CHURCH OF W.A.

For the Testimony and Glory of Jesus Christ



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October 19th, 2014

SUNDAY WORSHIP COMBINED SERVICE

Preparatory Hymn

Kenny Tan

Prelude

Sharon Poon

Call to Worship

Mark Heath/Kong Vui Yip

*Hymn

HOP 59 When Morning Gilds the Skies

*Invocation/Gloria Patri¹

Responsive Reading

Psalms 50:16-23

Hymn

HOP 403 Jesus, I My Cross Have Taken

Presentation of Tithes & Offerings

*Doxology²/Offertory Prayer

Scripture Reading

Numbers 14:39-45

Hymn

HOP 104 Hallelujah! What A Saviour

Pastoral Prayer/Message

Pr Joseph Poon/Andy Yu

Sinning Presumptuously

*Hymn

HOP 127 Search Me, O God

*Benediction/Threefold Amen

Announcements

*The Lord Bless You and Keep You³

* Congregation Standing

^{1&2} RHC Front Inner Cover

³ RHC Back Inner Cover

1 Gloria Patri

Glory be to the Father
And to the Son
And to the Holy Ghost,
As it was in the beginning,
is now and ever shall be,
World without end.
Amen. Amen.

2 Doxology

Praise God from whom
all blessings flow;
Praise Him, all creatures
here below;
Praise Him above,
ye heav'nly host;
Praise Father, Son and
Holy Ghost, Amen.

3 The Lord Bless You and Keep You

The Lord bless you and
keep you, The Lord lift His
countenance upon you,
and give you peace,
And give you peace.
The Lord make His face
to shine upon you,
And be gracious unto you,
be gracious, the Lord be
gracious, gracious unto
you. Amen.

Theme for 2014: "SHEW FORTH THE PRAISES OF HIM WHO HATH CALLED YOU" (1 Peter 2:9b)



A Warm Welcome from BPCWA to one and all. May God richly bless you as you join us today in worshipping the Great God and our Saviour Jesus Christ. Please join us at Fellowship Tea after the Worship Service.

My dear readers,

Today, we continue with Dr David Cloud's article.

1. Theistic Evolution

David Cloud, Way of Life Literature

Genesis 1-3 forms the foundation of the gospel of Jesus Christ. If Adam was not a real man and there was no literal Fall, the gospel becomes an empty religious myth.

Jesus' human genealogy is traced from Adam (Luke 3:23-38). We know that this genealogy is populated with the names of real historical people, and there is no reason to treat Adam differently. Further, there is no room within this genealogy for millions of years of time.

Adam is compared to Christ (Romans 5:12-19; 1 Cor. 15:45). It is obvious that the apostle Paul considered Adam an actual man and the Genesis account literal history.

Second, the teaching of Genesis cannot be reconciled with the teaching of evolution.

- a. *Genesis says God created the world and everything in it in six days.* The days of creation in Genesis 1 were regular 24-hour days, days with an evening and a morning (Gen. 1:5, 8, 13, 19, 23, 31). This is repeated in Exodus 20:10-11.
- b. *Genesis says everything was made to reproduce after its kind.* The statement "after their kind" is repeated ten times in Genesis chapter one (Gen. 1:11, 12, 21, 24, 25). This is precisely what we observe in the world. Dogs reproduce dogs, spiders reproduce spiders, birds reproduce birds, and peanuts reproduce peanuts. Animals can interbreed and adapt within kinds (e.g., dogs can be interbred to produce different kinds of dogs), but kinds cannot be bridged. This is what the Bible teaches and this is what we can observe everywhere in nature, yet evolution teaches that the kinds are not stable, that the fish evolved into the amphibian, and the amphibian into the reptile, and the reptile into the bird, etc.
- c. *Genesis says the first man was created directly by God (Genesis 2) and was not the product of gradual evolution from the animal kingdom.* The

Bible says Adam was the first man (1 Cor. 15:45). And Eve is the mother of all men (Gen. 3:20).

- d. *Genesis says man is made in God's image and is not a part of the animal kingdom* (Gen. 1:27). Evolution says man is an evolved animal.
- e. *Genesis says the world was created perfect, then fell under sin and has been deteriorating ever since.* This is consistent with everything we can observe. Everything is moving from order to disorder. Everything is deteriorating, running down. This is what the Second Law of Thermodynamics describes, as even secular evolutionists admit. Isaac Asimov was an evolutionist, but his definition of the Second Law of Thermodynamics actually refutes evolution and proves the Bible: "The universe is constantly getting more disorderly! Viewed that way, we can see the Second Law all about us. How difficult to maintain houses, and machinery, and our own bodies in perfect working order; how easy to let them deteriorate. In fact, all we have to do is nothing, and everything deteriorates, collapses, breaks down, wears out, all by itself and that is what the Second Law is all about" (Asimov, "In the Game of Energy and Thermodynamics You Can't Break Even," *Smithsonian Institute Journal*, June 1970, p. 10). How contrary this is to the doctrine of evolution, which says that things have gradually evolved from chaos to order, from non-life to life!
- f. *Genesis indicates that the earth's history is only about 6,000 years old*, whereas evolution claims that it is billions of years old. Various biblical dating chronologies differ slightly – a few years here or even a hundred years there – but no biblical dating chronology allows for a date of creation older than several thousand years.
- g. *Genesis says man had the ability to use language from the beginning, so that he might communicate with God.* But according to evolution, language evolved from animal grunts and squeals. It is important to understand that even modern archaeology says that writing began about 5,000 years ago, which fits the Bible's record exactly (Joseph Naveh, *Origins of the Alphabets: Introduction to Archaeology*, Jerusalem: The Jerusalem Publishing House, p. 6).
- h. *Genesis says man had the ability to create an intelligent civilization from the very beginning.* Adam's first children built cities, raised cattle,

created musical instruments, and worked in brass and iron (Gen. 4:17-22). Evolution, on the other hand, claims that man's civilization began with a "stone age" during which "cave men" lived like animals. – *The End*.

*Yours faithfully in the Saviour's Service,
Dr SH Tow*

ANNOUNCEMENTS, PRAISE & PETITION

1. **Men's Fellowship and Ladies' Fellowship:** will be held tonight at church. Dinner starts at 6pm. At 7:15pm, the men will meet upstairs with Pr Joseph Poon speaking on "**Long Term Leaders, Not Short Term Service**". Ladies will meet downstairs with sister Sharon Poon speaking on "**The Wisdom of a Virtuous Woman**". We encourage all to attend.
2. **Lunch Fellowship:** next Sunday after the Worship Service. Please bring a dish to share. All are welcome!
3. **Mandarin Family Care Group Meeting:** will be held on Sunday the 2nd of November. More details will be available next week.
4. Congratulations to Jeff and Kimberley Chong on their Holy Matrimony last Saturday. May God bless their marriage.
5. **Thank God for:**
 - Seeing us safely through another week.
 - Grace and strength to serve Him throughout the year.
 - His provision and blessings to us and for healing those who are unwell.
6. **Pray for:**
 - The church, Church Session and preacher.
 - Men's Fellowship and Ladies' Fellowship meetings tonight.
 - God's leading and the perfect timing to restart the Mandarin Worship Service.
 - The rebuilding of Nehemiah's Place.
 - Spiritual and physical protection for the brethren who are working away from home. Pray for their families especially those with young children.
 - Those who are sick and unwell, receiving treatment, or who have been hospitalised. Pray for God's timely healing and strengthening of their faith during this difficult time.
 - Security in and around the church.

Service Duty	(19/10) Combined	(26/10) Combined-Lunch Fellowship
Speaker	Pr Joseph Poon/Andy Yu	Pr Joseph Poon/Yew Jinn Chieng
Worship Leader	Mark Heath/Kong Vui Yip	Robert Wong/Sonny Lim
Prep Hymns	Kenny Tan	Allan Ang
Musician	Sharon Poon	Karen Ee
Welcomers	Barry Palm, Juanita Palm, Lily Liow	Terry Chong, Lydia Chong, Julia Sun
Offering Stewards ☆To Help Count Offering	☆Barry Palm, ☆Kenny Tan, Edward Ee, Alex Luu, Eugene Leong, Dn Michael Lee	☆Terry Chong, ☆Allan Ang, Allen Liew, Claude Yiu, Yi Choong Liew, Jason Tey
Ushers	Edward Ee, Grace Cheo	Claude Yiu, Rowena Cheng
P.A. System	Albert Ho	Joel Wong
Kitchen Duties	Lilian Yong, Julia Sun, Edward Ee, Lily Liow, Mew Yung Tsing	Allan Ang, Irene Yap, Lilian Cheo
JSS Singspiration	Valerie Wan/Caleb Cheng	Esther Yiu/Ellainne Cheng
Toddler Class Assistant	Lee Lee Yong/Lilian Yong	Lydia Chong/Victoria Lew
Van Drivers	Eugene Leong (0401155386) / Allan Ang (0433032709)	

Old Folks' Home Ministry		
Subiaco	Robert Wong (Ruth Wong)	Andy Yu (Ruth Wong)
South Perth	Hall A: Mark Heath Hall B: Caleb Cheng	Hall A: Allan Ang Hall B: Barry Palm
Bayswater	Yew Jinn Chieng	Elder James Wong

APPOINTMENTS OF THE WEEK

Tuesday	21/10	7:30pm	Prayer Meeting: Following Christ Pr Joseph Poon/Yew Jinn Chieng, Adrian Cheng, Sharon Poon
Wednesday	22/10	7:30pm	FEBC Night Class: Calvin's Institute I
Friday	24/10	7:30pm	Fellowship Meeting: Regen/Youth 180°/CYAF/CYPG
Sunday	26/10	8:30am	Pre-Service Prayer Meeting
		9:00am	English & Mandarin Sunday School/ English & Mandarin Basic Bible Knowledge Class
		10:00am	Combined Sunday Worship Service
		12:00pm	Mandarin Choir
		12:15pm	Church Van Depart
		2:00pm	Concorde (Nursing Home) – 25 Anstey Street, South Perth Onslow Gardens (Nursing Home) – 39 Hamersley Road, Subiaco
		3:30pm	Ben Ritcher Lodge (Nursing Home) – 480 Guildford Road, Bayswater

ATTENDANCE & OFFERINGS (12/10)

Attendance: 225 (Combined-192; JSS-33); Prayer Meeting: 59

Offerings in Total: \$5273.75

General Fund: \$5273.75 (#3835-\$154.30; #3836-\$210)

Mission Fund: (10% of General Fund is set aside for missions)

SHORTER CATECHISM: Wherein is the moral law summarily comprehended? The moral law is summarily comprehended in the ten commandments (Deuteronomy 4:13; Matthew 19:17-19).